## **SMITH VALLEY ADVISORY BOARD (SVAB)**

## **MEETING AGENDA**

DATE: Wednesday November 5<sup>th</sup> 2014, 7:00 P.M. Location: SMITH VALLEY COURTHOUSE 2 Day Lane, Smith, Nevada

Note: The SVAB reserves the right to consider agenda items in a different order, combine items for consideration or delay discussion relating to an item to accomplish business in the most efficient manner. No action will be taken on any item until it is properly agendized

- **1.** Call to order and Flag salute
- 2. For Possible Action: Review and adoption of agenda
- **3.** For Possible Action: Approval of minutes of last meeting
- **4.** Public Comment: Limited to items not on the agenda; 3 minute time limit. The SVAB may limit the total time for public comment if more than ten people wish to speak.
- **5.** Reports by public entity representatives (e.g., County Commissioner, Planning Commissioner, Sheriffs Dept., SV Volunteer Fire Dept., etc.)
- **6.** Nominations for Board Positions and Elections
- **7.** For Possible Action: Permit reviews for November 13<sup>th</sup>, 2014:

A. STURTEVANT, KATHLEEN / MANN, LUETTA - ZONING - RR-5 - Special use permit issued November 1988 for a mobile home for ranch help on approximately 10.54 total acres; located at 484 Day Lane, Smith Valley (APN 10-192-03) STAFF OBSERVATIONS - In use and compliance - no complaints have been received.

<u>B. ROSASCHI, LESTER & CONNIE</u> - ZONING - RR-5 - Special use permit issued November 1995 to utilize a mobile home for ranch help on approximately 433 total acres; located at 2785 Highway 338, Sweetwater area (APN 10-821-03) **STAFF OBSERVATIONS** - In use and compliance - no complaints have been received.

## RECESS TO CONVENE AS SMITH VALLEY CEMETERY BOARD

- 1. Public Comment: Limited to items not on the agenda; 3 minute time limit
- 2. For Possible Action: Treasurer's report
- 3. Update on cemetery business/maintenance
- 4. Public Comment: Limited to items not on the agenda; 3 minute time limit
- 5. Adjourn

## RECONVENE AS SMITH VALLEY ADVISORY BOARD

- 8. For Possible Action: Land Use & Development Code updates, if any
- **9.** For Possible Action: Local updates on Dairy and CAFO Meeting, if any
- **10.** Public Comment
- **11.** Updates/Announcements/Correspondence
- 12. Council Members Comments / Next Meeting Date December 3<sup>rd</sup>, 2014
- **13.** Adjourn

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Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters or assisted listening devices) at the meeting should notify the Lyon County Commissioner's office at 463-6531, 24 hours prior to the meeting. I, K. Garcia, do hereby certify that I posted, or caused to be posted, a copy of this agenda on or before 9:00 A.M, on October 30<sup>th</sup>, 2014 at the following locations: Smith Valley Courthouse, Rosie's Restaurant, Wellington Post Office and Smith Post Office